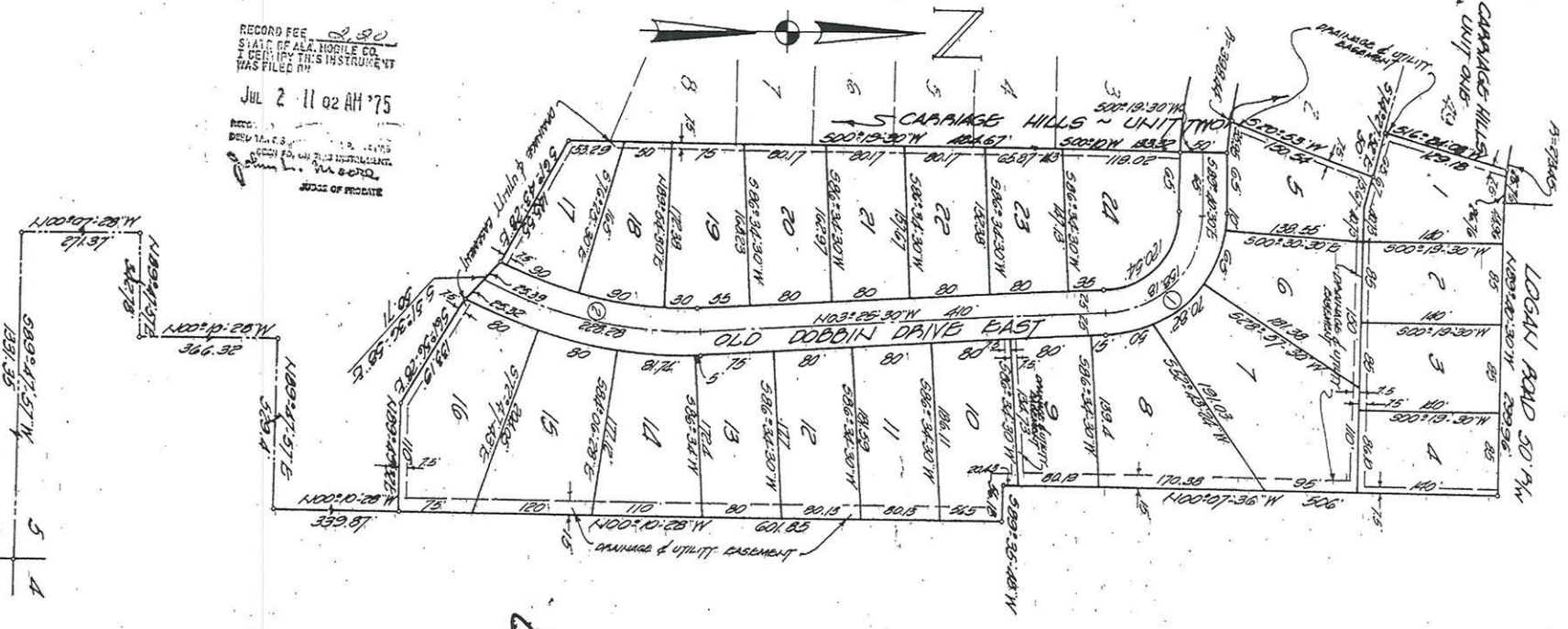
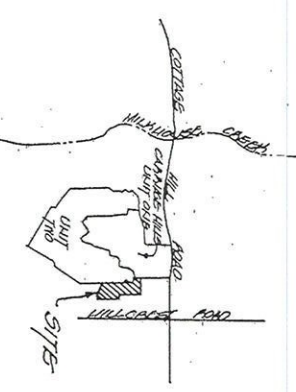


RECORD FEE \$2.20  
 STATE OF ALA. MOBILE CO.  
 JUL 2 11 02 AM '75  
 JUDGE OF PROBATE



755-42W  
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NO.	DATE	DESCRIPTION
1	6-2-75	RECORDING
2	6-11-75	RECORDING
3	6-11-75	RECORDING
4	6-11-75	RECORDING
5	6-11-75	RECORDING
6	6-11-75	RECORDING

WE HEREBY CERTIFY TO THE CORRECTNESS OF THIS SURVEY AND PLAN.

REGISTER AND COLEMAN ENGINEERS, INC.

*Donald F. Coleman*  
 DONALD F. COLEMAN - REGISTERED SURVEYOR

OWNER - CARRIAGE HILLS DEVELOPMENT CO., INC.

*Max H. Hines*  
 MAX H. HINES - PRESIDENT

*James H. Coleman*  
 JAMES H. COLEMAN - REGISTERED SURVEYOR

I, the undersigned notary public in and for said county, in said state hereby certify that Max H. Hines and James H. Coleman whose names as president and secretary of Carriage Hills Development Co., Inc., a corporation and are shown to the satisfaction of said notary public, are duly authorized by the board of directors of the corporation to execute and acknowledge the foregoing plat and to execute and acknowledge the same in and for said county on the day the same bears date.

*Julia C. Felber*  
 JULIA C. FELBER - NOTARY PUBLIC

APPROVED:  
*James H. Coleman*  
 JAMES H. COLEMAN - REGISTERED SURVEYOR

*James T. Sherman*  
 JAMES T. SHERMAN - CITY ENGINEER

RECORDING FEE \$2.20  
 STATE OF ALA. MOBILE CO.  
 JUL 2 11 02 AM '75  
 JUDGE OF PROBATE

ACCEPTANCE:  
 I, the undersigned owner of the land shown on the map and plan to hereby accept this map and plan of survey and certify that the same is true and correct.

*Max H. Hines*  
 MAX H. HINES - PRESIDENT

*James H. Coleman*  
 JAMES H. COLEMAN - REGISTERED SURVEYOR

ACCEPTANCE:  
 I, the undersigned owner of the land shown on the map and plan to hereby accept this map and plan of survey and certify that the same is true and correct.

*Max H. Hines*  
 MAX H. HINES - PRESIDENT

*James H. Coleman*  
 JAMES H. COLEMAN - REGISTERED SURVEYOR

NOTES:  
 30' minimum building setback from all streets  
 distances of utility easements may be varied

CARRIAGE HILLS UNIT THREE

REGISTER AND COLEMAN ENGINEERS, INC.  
 66 MIDTOWN PARK WEST MOBILE, ALABAMA 36606

DATE: NOV 25, 1974  
 SCALE: 1"=100'  
 FILE NO. S-79